

# *The Happenings!*

*March, 2009*

*Volume 26, Issue 3*



*Featured events:*

*Sign up for Padres/SF game*

*Mar 28, Bonfire at Shelter Island*

*Mar 29, Social Walk on UCSD Campus*

*Sierra Club -- San Diego Chapter Singles Section*



**MAR 1, SUN,**

**COWLES MOUNTAIN/PYLES PEAK**

Leader: Gretchen Kozub 619-303-8001 or [gpkozub@cox.net](mailto:gpkozub@cox.net) Assistant: Needed H6C  
Join us as we hike the road less traveled. We will meet at the Barker Way Trailhead and hike up to Cowles Mtn via the Service Road and then head over to Pyles Peak via the trail, with a stop at the Viewpoint. On the way back, we will take the trail from Cowles Mtn back to Barker Way. Bring water, snacks and hiking shoes. Call or email for required sign up and details. Deadline: Friday, February 27th, 9:00pm. Rain Cancels. Limit 10.  
Main Chapter event.



**MAR 1, SUN, 1PM**

**VOLLEYBALL**

Host: Bob Hanson 619-287-7844 Everyone is welcome. We have 2 nets, one for advanced play, and the other for everyone. Come enjoy the sun, fun, fresh air and a little friendly competition at De Anza Cove. Directions: I-5 to Clairemont Dr., A few hundred feet west is Mission Bay Dr., turn right. Go to the next stop sign, turn left into the parking lot. We'll be on the grass past the NW corner of the parking lot. Look for the Sierra Club banner.



**MAR 2, MON, 6:30-7:30PM**

**SIERRA SINGLES ORIENTATION**

A great way to find your niche in the club- Presentation features Sierra Singles events and activities. Discussion of activities and questions answered. No reservations needed. For more info, call E. L. Lotecka, [elguide1@gmail.com](mailto:elguide1@gmail.com) , 760.533.2725 **New Location!!** Seminar Rooms A/B, Mission Valley Branch Library, 2123 Fenton Parkway, San Diego. (Friars Road south on Fenton Parkway, next to IKEA) Volunteer opportunities available! Newcomers welcome



**MAR 6, FRI, 6PM,**

**POTLUCK & MOVIE NIGHT “THE CORPORATION PART I”**

Potluck 6pm & Movie 630pm A startling exposé and history of corporate law and practices. Sierra Chapter HQ – 8304 Clairemont Mesa Blvd. #101 (We have a zero waste policy so please bring your own non-disposable plate, cup, napkin, and utensils; pack it in & pack it out) Sponsor: International Committee Contact: Jean Costa 619-463-0721. Main Chapter event.



**MAR 6, FRI, 9AM,**

**WEST PENASQUITOS**

Leader: Mac Downing 858-490-0583 or [MacDowning@Yahoo.com](mailto:MacDowning@Yahoo.com)- Assistant: Needed (E5A)  
Hike up canyon to the falls. Enjoy spring in this preserved area. Meet at 9 am Sorrento Valley area, done about 11:45. Bring water and comfortable hiking shoes or boots. Rain or drizzle cancels. Optional sack lunch at end. Limited to 20. Main chapter event.



**MAR 7, SAT, 10 3RD ANNUAL WHALE WATCHING TRIP TO THE CORONADO ISLANDS**

10am – 3pm **SPACE IS LIMITED and Fills up Fast** Sponsored by the Chapter Conservation Committee Join us for a whale watching trip to the Coronado Islands, leaving from San Diego (round trip). Spend a sunny day enjoying the outdoors, seeing whales and other marine animals. We get to see the Coronado Island animal residents– which include the sea lions, elephant seals, Harbor seals, various shorebirds, and some seabirds nesting on the cliffs. We are accompanied by playful dolphins riding the bow of the boat, and we often see sea lions throughout the trip. We will also be accompanied by a marine mammal biologist, naturalist, and a researcher of gray whale conservation to lead our trip and provide interesting facts about the creatures we observe. \$65 Adults, \$55 Students, \$50 Children (13 and under) Reservations are not confirmed until payment is received! All reservations are made on a first come-FIRST PAID basis only. You must reserve your space before making payment! Email to: [rmiller@sierraclubsandiego.org](mailto:rmiller@sierraclubsandiego.org) or call 619-248-5419. Send your check, payable to “Sierra Club Conservation Comm. Outings”, to: Whale Watching Trip, Sierra Club, 8304 Clairemont Mesa Blvd, Ste. 101, San Diego, CA 92111. Please include the name, address, email, and telephone number of each person. Main Chapter event.



**MAR 8, SUNDAY, 2AM,**

**DAY LIGHT SAVINGS TIME BEGINS**

Don't forget to set your clocks ahead one hour!



**MAR 8, SUN, 1PM**

**VOLLEYBALL**

Host: Bob Hanson 619-287-7844 Everyone is welcome. We have 2 nets, one for advanced play, and the other for everyone. Come enjoy the sun, fun, fresh air and a little friendly competition at De Anza Cove. Directions: I-5 to Clairemont Dr., A few hundred feet west is Mission Bay Dr., turn right. Go to the next stop sign, turn left into the parking lot. We'll be on the grass past the NW corner of the parking lot. Look for the Sierra Club banner.



**MAR 8, SUN, 6:30 PM,**

**COWLES MOUNTAIN 6:30 HIKE FROM BARKER WAY**

Leader: Diane Purkey 619-865-8598- Assistant: Robert Burroughs M4B  
Abs? What are abs? Where? Oh, they're hidden abs. Join us on this fun, fast- paced evening conditioning hike up the trail less traveled to the top of Cowles Mountain. We'll cover very basic astronomy at the summit, with our great view of the night sky, then loop back down on the dirt fire road. Bring your flashlight and a light jacket. Call leader for required signup. Main Chapter event.



**MAR 9, MON, 6:30-7:30 PM**

**SIERRA SINGLES BOARD MEETING**

All interested persons and members are welcome! This is a new location; 8304 Clairemont Mesa Blvd., Room 105, 1 block west of 163 interchange on the north side of Clairemont Mesa Blvd. This room is next to the Main Chapter office. Board members will brown bag around 6 PM or come to the meeting at 6:30. Here's your chance to share your ideas for the Singles Section. The meeting is primarily business rather than social (but enjoyable!) No reservations needed. We need Board members, secretary, vice-chairperson, editor. Volunteers welcome willing to help several hours a month. Contact Gary at [Sc9members1@aol.com](mailto:Sc9members1@aol.com) for more information.



**MAR 11, WED,**

**WED IN THE MTNS**

Leader: Mac Downing 858-490-0583 or [MacDowning@Yahoo.com](mailto:MacDowning@Yahoo.com)- Assistant: Needed (M7C)  
Observe nearby fire damage. Mt Woodson Fry - Koegel Trail. Pretty foothill area, some oaks & poison oak. Bring water, lunch, hiking shoes or boots. MV carpool leaves 8 am. Meet 8:40 am on Hwy 67 three miles north of Poway Road/ Hwy 67 intersection. Park north-west side of 67 - exactly 0.2 miles south of Archie Moore Rd, Thomas 1171 - F3&4. Rain cancels. Main Chapter event.



**MAR 14, THURS, Deadline for Padres game.**

Last day to pay for Padres vs SF tickets for April 7th game. E-mail me if interested. [escalagal@san.rr.com](mailto:escalagal@san.rr.com) Game at 7pm. Dinner at 5pm. Kansas City Barbeque. Across from the Hyatt on Harbor Drive. Please send \$19.00 to me for your ticket. Candy Brooks, 2809 Villas Way ,San Diego 92108



**MAR 15, THUR, 10AM, TOUR OF THE WALL ALONG THE MEXICO-US BORDER IN SOUTH SAN DIEGO COUNTY**

Sponsored by The International Committee. We will meet at 10 AM in the parking lot of Starbucks at the corner of Palm Ave and Saturn. Palm Ave. is the second exit for Imperial Beach from I-5 South. Bring water, money for lunch and wear sturdy shoes. We will carpool to the parking lot at the end of Dairy Mart Road and walk to Friendship Park, the southeastern most section of the wall under construction. We will also drive to the overview of the wall from the top of Otay Mountain south of Chula Vista. The Sierra Club is strongly opposed to the barriers created by this structure - to wildlife, the desecration of habitat.... The San Diego portion is scheduled to be completed by September, 2010. If interested, please call Jean Costa for required sign up by March 13th at 5 pm. Her phone number is 619-463-0721. A \$10 contribution to the International Committee is requested, but not required. Call Jean Costa at 619-463-0721 for required sign up. Main Chapter event.



**MAR 15, SUN, 1PM**

**VOLLEYBALL**

Host: Bob Hanson 619-287-7844 Everyone is welcome. We have 2 nets, one for advanced play, and the other for everyone. Come enjoy the sun, fun, fresh air and a little friendly competition at De Anza Cove. Directions: I-5 to Clairemont Dr., A few hundred feet west is Mission Bay Dr., turn right. Go to the next stop sign, turn left into the parking lot. We'll be on the grass past the NW corner of the parking lot. Look for the Sierra Club banner.



**MAR 21, SAT, 5:30PM,**

**DINNER AND MOVIE- EDWARDS MIRA MESA THEATERS**

Host-Candy Brooks 619 584 9072 Dinner and movie, Edwards Mira Mesa Theaters off the Mira Mesa exit from I-15. Meet in lobby to choose a movie and buy our tickets. Followed by dinner at Pat and Oscars. Coffee and dessert after the movie at Pannera



**MAR 22, SUN, 1PM**

**VOLLEYBALL**

Host: Bob Hanson 619-287-7844 Everyone is welcome. We have 2 nets, one for advanced play, and the other for everyone. Come enjoy the sun, fun, fresh air and a little friendly competition at De Anza Cove. Directions: I-5 to Clairemont Dr., A few hundred feet west is Mission Bay Dr., turn right. Go to the next stop sign, turn left into the parking lot. We'll be on the grass past the NW corner of the parking lot. Look for the Sierra Club banner.



**MAR 28, SAT, 5PM,**

**BONFIRE AT SHELTER ISLAND**

Host- Candy Brooks 619 584 9072 Meet at one of the fire rings across from Humphreys. Look for red Sierra Singles sign. Please bring a dish to share, your own drink and a chair. Dress warm. Please bring some firewood if you can. Need directions? Mapquest Humphreys by the bay. Fire rings are right across the street on the small beach. Let's enjoy the warmer weather, I hope!!



**MAR 28, SAT, 8PM, HOUSE CONCERT**

**RICK SHEA**

Host: Carol Branch (858-452-1539 or [wonderwoman@san.rr.com](mailto:wonderwoman@san.rr.com)), Live at Rock Valley house concert at Carol's 7170 Rock Valley Court, San Diego 92122 Casual dress. Potluck finger food. Snacks and beverages will be available, Contributions welcome. Reservations required! Limited to 60 people. Recommended donation: \$15.00 at the door. CD's will be available for purchase. Performer's web site: <http://thegram.net/>

**TYPE OF MUSIC:** Americana; Folk. Rick is coming down here from LA. I last saw him at the Belly Up playing with Los Lobos. He plays several instruments extremely well, and has a deep and very melodious voice. Most of you have never heard him, because he doesn't get down this way very often. All the more reason that you will want to make an extra effort to get to hear this amazing singer-songwriter! You'll be glad you did. **DIRECTIONS:** Take I-805 to the Governor Dr. off-ramp in University City. Proceed west on Governor Dr. and turn right at the 2nd light, which is Gullstrand. Gullstrand changes its name to Cather St. just before you turn right onto Rock Valley Ct. The house is at the end of the cul-de-sac: 7170 Rock Valley Ct. If you arrive late you may have to park around the corner on Cather, as parking in the cul-de-sac is limited.



**MAR 29, SUN, 10AM,**

**SOCIAL WALK ON UCSD CAMPUS**

Leader: E. L. "El" Lotecka ,Asst Leaders: Bonnie Sattler and Carol Stultz E4A  
For more information contact, Bonnie at [bjs7813@aol.com](mailto:bjs7813@aol.com) or 619-265-1662. Come explore the campus of UCSD and its outdoor art collection. See the 23 ft tall Teddy Bear, the Dr. Seuss memorial, Talking Trees and more. Free parking in the Gilman St Parking Structure. Meet at the corner of Gilman Drive and Russell Lane. Optional lunch after. Rain cancels.



**MAR 29, SUN, 1PM**

**VOLLEYBALL**

Host: Bob Hanson 619-287-7844 Everyone is welcome. We have 2 nets, one for advanced play, and the other for everyone. Come enjoy the sun, fun, fresh air and a little friendly competition at De Anza Cove. Directions: I-5 to Clairemont Dr., A few hundred feet west is Mission Bay Dr., turn right. Go to the next stop sign, turn left into the parking lot. We'll be on the grass past the NW corner of the parking lot. Look for the Sierra Club banner.



**APR 3, FRI, 6PM,**

**POTLUCK & MOVIE NIGHT- "THE CORPORATION PART II"**

Potluck 6pm & Movie 6:30pm. A startling exposé and history of corporate law and practices. Sierra Club Chapter HQ – 8304 Clairemont Mesa Blvd. #101 (We have a zero waste policy so please bring your own non-disposable plate, cup, napkin, and utensils; pack it in & pack it out) Sponsor: International Committee Contact: Jean Costa 619-463-0721. Main Chapter event.



**APR 4, SAT,**

**COASTERS SATURDAY BEACH WALK**

Leader: Mac Downing 858-490-0583 or [MacDowning@Yahoo.com](mailto:MacDowning@Yahoo.com)- Assistant: Needed (E4A) Beautiful 9 am beach walk in Oceanside. Great scenes. Bring water and comfortable hiking shoes or boots. Rain or drizzle cancels. Optional sack lunch at end. Hike limited to 20 sign up Email (prefer) or call Mac. Open to Main Chapter.



**APR 4-APR 7, (SAT TO TUE)**

**PACIFIC CREST TRAIL, TEHACHAPI MTNS BACKPACK**

Leader: Ellen Feeny 858-722-2115 or [ellenf92126@yahoo.com](mailto:ellenf92126@yahoo.com)- Assistant: Rob Langsdorf (M12H) Backpack/Climb This 35 miles stretch of the Pacific Crest Trail through wind energy generators should have lots of flowers in April. Open country with elevations 3800 to 6900 ft. Very slow pace but long, endurance days. We'll filter and purify water only once at Golden Oak Springs and climb Weldon Peak on the way. Exploratory. Main Chapter event.



**APR 6, MON, 6:30-7:30PM**

**SIERRA SINGLES ORIENTATION**

A great way to find your niche in the club- Presentation features Sierra Singles events and activities. Discussion of activities and questions answered. No reservations needed. For more info, call E. L. Lotecka, [elguidel@gmail.com](mailto:elguidel@gmail.com) , 760.533.2725 **New Location!!** Seminar Rooms A/B, Mission Valley Branch Library, 2123 Fenton Parkway, San Diego. (Friars Road south on Fenton Parkway, next to IKEA) Volunteer opportunities available! Newcomers welcome.



**APR 8, WED,**

**COWLES MOUNTAIN EVENING HIKE FROM MESA ROAD**

Leader: Diane Purkey 619-865-8598- Assistant: Robert Burroughs (M5C) Night hike! No hat, no sunscreen. Learn about the chaparral world by flashlight. Bring a light jacket, flashlight, water and a munchie. Call for required signup. Leave word how late in the evening I can return your call. Main Chapter event.



**APR 13, MON, 6:30-7:30 PM**

**SIERRA SINGLES BOARD MEETING**

All interested persons and members are welcome! This is a new location; 8304 Clairemont Mesa Blvd., Room 105, 1 block west of 163 interchange on the north side of Clairemont Mesa Blvd. This room is next to the Main Chapter office. Board members will brown bag around 6 PM or come to the meeting at 6:30. Here's your chance to share your ideas for the Singles Section. The meeting is primarily business rather than social (but enjoyable!) No reservations needed. We need Board members, secretary, vice-chairperson, editor. Volunteers welcome willing to help several hours a month. Contact Gary at [Sc9members1@aol.com](mailto:Sc9members1@aol.com) for more information.



**APR 28-MAY 2,**

**SAN DIEGO CHAPTER OUTING LEADER TRAINING**

The Sierra Club Statement of Purpose begins, "To explore, enjoy, and protect the wild places of the Earth..." In order to more effectively carry out this purpose, we need you as an outing leader. To become a Level I Chapter Outing Leader (lead on-trail dayhikes and car camps) you must:

- 1~ Have been on at least four Sierra Club outings.
- 2~ Be a Sierra Club member.
- 3~ Be at least 18 years of age.
- 4~ Attend all of both days of Level I Chapter Outing Leader training.

- 5~ Obtain a Red Cross Standard First Aid card or equivalent before proceeding to step 6.
- 6~ Plan, publish, and execute before April 28, 2010 two outings on which you are evaluated by experienced leaders.

Level I Chapter Outing Leader Training involves completion of BOTH of the following sessions.

SESSION ONE: April 28; 5:30–9:30 p.m. at the club office at 8304 Clairemont Mesa Blvd, #101, San Diego, 92111. Bring note-taking materials.

SESSION TWO: Saturday, May 2, 8:30 AM to about 5:00 PM.

HOW TO SIGN UP: Send e-mail beginning March 1 to [SDCOLsignup@yahoo.com](mailto:SDCOLsignup@yahoo.com). Include your full name, your postal mailing address, your personal telephone number, and your Sierra Club member number (appears above your name on Hi Sierran mailing label) in your message. You will receive confirmation of your signup. The training class will be limited to the first 20 qualified persons who sign up. Sign-ups will be accepted beginning March 1 and will continue until the class is full or until 6:00 PM Monday April 13, whichever comes first. If you do not have e-mail, you may sign up by calling 858-272-4495 between 9 AM and 9 PM beginning March 1.

If you are not a Sierra Club member, or have not been one long enough to acquire a member number, you may not attend this training. Training is held twice a year. The next training will be in fall, 2009. Information on how to join the Sierra Club can be found elsewhere in this bulletin or online at [www.sierraclub.org](http://www.sierraclub.org). No late registrations or walk-ins will be accepted for this training. Main Chapter event.



**JUNE 12-14, SUNDAY, WELCOME TO THE SIERRA CLUB’S ANNUAL NATURE KNOWLEDGE WORKSHOP FRIDAY-SUNDAY!**

You have a personal invitation to join us – for a weekend that may influence the rest of your life. This annual event is one of the two big Sierra Club happenings of each year (the other is the Wilderness Basics Course). The Nature Knowledge Workshop (NKW) combines education and appreciation for our precious, dwindling natural resources with a sharing and a building of new friendships. We hope you will leave the weekend with a renewed vigor towards a society respecting and preserving all living co-habitants. Friday evening through Sunday noon at the Sierra Club’s scenic Foster Lodge on Mt. Laguna (el. 5,800 feet, San Diego County).

Cost is \$125 per Sierra Club member. (\$135 for a non-member) This covers: A comprehensive 190-page Naturalist’s Manual, six full and nutritious meals created by Sheena Myers and staff, two nights’ lodging- (either in the Lodge or tenting on the grounds), a stompin’, clappin’, Bluegrass concert on Friday evening. Also half-day nature hikes led through chaparral, forest, and meadow ecosystems. There are evening workshops on a variety of subjects, given by biologists and specialists. Subjects include plants, mammals, birds, insects, reptiles, Indian history and lore, ecology/conservation, astronomy, population issues, and more.

The NKW usually fills up early, followed by a long waiting list. For more information, call Lee or Fern at 619-583-3261 To register, send the following to Lee Siegal, 5224 Prosperity Lane, San Diego, CA 92115-2143 with this coupon for each person applying and a check for \$125 per Sierra Club member (\$135 for each non-member) payable to Sierra Club. You should enclose two self addressed, stamped envelopes (for two separate mailings) if you do not have e-mail. Main Chapter event.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (home) \_\_\_\_\_ (work) \_\_\_\_\_

Amount sent: \_\_\_\_\_ Sierra Club number \_\_\_\_\_

E-mail address(es) \_\_\_\_\_

Age \_\_\_\_\_ Where did you grow up? \_\_\_\_\_

Occupation (previous if retired) \_\_\_\_\_

### Sierra Singles Board Members

**Membership (Acting chairman):** Gary Washington, 619-708-8111, [sc9members1@aol.com](mailto:sc9members1@aol.com)

**Outings Chair:** Doug Nolff, 858-442-8711, [doug.nolff@gmail.com](mailto:doug.nolff@gmail.com)

**Programs:** Candy Brooks, 619 584 9072, [escalagal@san.rr.com](mailto:escalagal@san.rr.com)

**Treasurer:** Carol Stultz, 858 657-0502 [cstultz@san.rr.com](mailto:cstultz@san.rr.com)

**Webmaster:** Doug Nolff, 858-442-8711, [doug.nolff@gmail.com](mailto:doug.nolff@gmail.com)

**Hospitality:** E.L. Lotecka, 760-533-2725, [elguide1@gmail.com](mailto:elguide1@gmail.com)

**Conservation:** Melody Eues, 619-334-7192, [mellah222@cox.net](mailto:mellah222@cox.net)

**Editor:** *Open*, **Secretary:** *Open*, **Vice Chair:** *Open*,

Sierra Singles Website: <http://www.sandiego.sierraclub.org/singles>

#### Carpool Information:

**Grossmont / La Mesa:** Drive east on I-8, exit Jackson Drive and turn left. At the next light, turn right to Murray Drive. From I-8 west, exit Jackson Drive and go straight across the intersection. The Park & Ride is next to the Red Lobster Restaurant (do not park in the restaurant's half of the lot).

**Mission Valley:** Take I-8 to the Qualcomm Way off-ramp. Go west on Camino de la Reina. Park on Camino del Este near Camino de la Reina. Meet near the NE corner of Camino del Este and Camino de la Reina.

**La Jolla:** From I-5, exit Gilman Dr and turn west. To get to the lot, make a U-turn on Gilman and the lot will be on your right before the southbound on-ramp to I-5.

**El Cajon (old):** Meet on the southwest corner of Second St and Oakdale Ave. Take I-8 to Second Street exit. Go south one block to Oakdale Avenue. Park on Oakdale. (This El Cajon location has become crowded; many prefer to use the newer Los Coches facility.)

**El Cajon:** Take I-8 to Los Coches Road. Exit south and then left on Camino Canada. Thomas Bros. 1252, I-D, 2001

**Mira Mesa:** From I-15, go west at Mira Mesa Blvd. Take the first right into the Park & Ride lot. From eastbound Mira Mesa Blvd, turn left (north) on Westview Pkwy and immediately right; drive past the north side of Best Buy.

**Rancho Penasquitos:** Take I-15 to Rancho Peñasquitos Blvd/Poway Rd exit. Go one block west on Rancho Peñasquitos Blvd. The Park & Ride is on the south (left) side of the street behind the Unocal 76 gas station.

#### Trip Grading System: The first letter shows the general difficulty of the trip.

**E – Easy:** Anyone in reasonable condition can do this trip.

**M – Moderate:** You must be in good shape, and previous hiking experience is recommended.

**H – Hard:** You should have comfortably done several moderate trips before tackling this. Look carefully at the mileage and elevation gain.

**S – Strenuous:** Talk about this trip with the leader. A fast pace may be required, besides other challenges.

**V -Very Strenuous:** This is for very experienced hikers. You may encounter difficult terrain. Don't try it until you are ready.

**The number after the first character is the distance in miles** (on multiple day trips it is for the longest day). For instance, M9B is a moderate 9-mile hike.

**The last letter shows the elevation gain.** For multi-day trips, the grade is the day with the most elevation gain. For example H12D is a hard 12-mile hike with a 2,000-3,000 foot gain:

**A - Less than 500 feet gain**

**C - 1000 to 2000 feet gain**

**E - more than 3000 feet gain**

**B - 500 to 1000 feet gain**

**D- 2000TO 3000 feet gain**

Advance reservations are required when a “\*\*\*” appears in the header or when the write-up states to contact the leader.

A quick reminder --any member may sponsor events (not hikes) and list them in *The Happenings*. Please send the event to [escalagal@san.rr.com](mailto:escalagal@san.rr.com) for publication. Hikes should be sent to [doug.nolff@gmail.com](mailto:doug.nolff@gmail.com)

#### Singles Board open positions: job descriptions:

Section 1. The vice chairperson shall preside at all Board and Singles Sections monthly events (in the absence of the chairperson) (also known as general meetings;) call special Board meetings as necessary, appoint standing and/or special committees as necessary, and exercise such powers as ordinarily accompany the office of Chairperson.

Section 4. The Secretary shall keep records of the proceedings of the Board meetings and distribute minutes to Board members and the Chapter Office and generate other correspondence as required. The Secretary shall archive all Sierra Singles Board minutes and correspondence for a minimum of five (5) years.

Section 8. The Editor shall cause to have published and sent on a regular basis to each member of the Section a newsletter listing all activities and outings of the Section (also weekly updates). The Editor shall work with Treasurer and Chairperson in the negotiation of costs for the printing and mailing of the newsletter. The Editor shall archive the Section newsletter for a minimum of five (5) years. The Editor is encouraged to attend the Hi Sierran Committee meeting.

You may subscribe to the Sierra Singles' "The Happenings" for one year without Sierra Club membership. Both print copy and email editions are available. To renew after one year, you **must** be a Sierra Club member or join along with your Singles Section renewal.

**“Fees paid to Sierra Singles and to Sierra Club are NOT tax deductible as charitable contributions”** To join Sierra Club now, please include the Sierra Club form (bottom) and a **SEPARATE** check payable to **“Sierra Club”** in the appropriate amount.

**SIERRA SINGLE'S The Happenings! MEMBERSHIP FORM** (Does not include Sierra Club, San Diego Chapter membership.)

Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_, CA Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Email \_\_\_\_\_ how did you hear about us? \_\_\_\_\_

**Membership Categories:**  (New or  Renewal)  Paper Version - \$17  Email Version - \$10

Email version sent by blind copy to preserve your privacy. Include your email address if you want to get the all the activity updates that are not in the newsletter. \* **ALL** renewal memberships **MUST** include proof of current Sierra Club membership: preferably a copy of your membership card clearly showing expiration date or an address label from a current Hi Sierran or Sierra magazine (along with enough of the front page to show the issue date). Includes subscription to Sierra

*Make check payable to: **SIERRA SINGLES, Box 710414, San Diego, CA 92171-0414***

**SIERRA CLUB MEMBERSHIP APPLICATION** Includes subscription to Sierra magazine, \$7.50, and Chapter publications \$1 Name \_\_\_\_\_ **W0550**

Address \_\_\_\_\_ City, \_\_\_\_\_, CA  
Zip \_\_\_\_\_ Phone \_\_\_\_\_

E mail address \_\_\_\_\_ Membership categories Introductory: \$25  
Supporting \$75; Regular \$39; Contributing \$100; Senior/Student \$24; Life Member: \$1000  
Limited Income: \$24 *Make check payable to: **SIERRA CLUB Box 710414, San Diego, CA 92171-0414***

SIERRA CLUB, SAN DIEGO CHAPTER  
SINGLES SECTION  
P.O. BOX 710414  
SAN DIEGO, CA 92171-0414

MARCH 2009, THE HAPPENINGS! Post-Consumer Recycled Paper/Soy-Based Ink Vol. 26, No.3