

## About Us:

The Photography Section of the San Diego Chapter of the Sierra Club is a group of hobbyist-photographers of all levels who meet monthly to learn more about photography. Meetings feature a speaker from the local photographic community and are held on the 2nd Thursday of the month at the Otto Center at the San Diego Zoo, located at the Southeast corner of the Zoo, to the left of the main entrance. There is no charge to attend. We welcome new members! To join, pick up a membership application at any of the meetings, or call Everett Mehner at 619-232-9271 to request an application, or send your name, address, telephone number, and check to the address below. Annual membership is \$20 and includes a subscription to this publication, The VIEW Finder.



**Sierra Club  
Photography Section**  
c/o E. Mehner  
2510 Horton Ave.  
San Diego, CA 92101-1350

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Your membership!**

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First Class Mail

# The VIEW Finder



Sierra Club

Photography Section

San Diego Chapter

## April 2005

### Larry Gagnon

Freelance Newspaper Photographer

**Thursday • April 14, 2005 • 6:30 p.m. (doors open)**

**Meeting starts at 7:00 p.m.**



*I have been involved in photography for the past 35 years. I have in my career been a fire department photographer working with arson crime scene investigators including the FAA.*

*I have worked as an ad agency photographer and*

*model agency photographer with New York West.*

*I have worked as a producer for stage, television and motion picture film productions. I have worked on the campaign trail with a former San Diego Congressman and SD city council woman.*

*In the entertainment field I have my own production company, I have worked with the likes of "Doc" Severensen, Bob and Delores Hope, Ella Fitzgerald, Tina Turner and "Chubby" Checkers. I produced the stage show for the Miss Rancho Bernardo and Miss Poway pageants for eight years and have worked with the Miss California - Universe Pageants.*

*I have worked on several motion pictures as a unit still photographer and post-production supervisor. For the past four years I have worked as a freelance photographer for the San Diego Union-Tribune after having spent the previous 15 years with the Bernardo News and Pomerado Newspaper Group.*

#### Awards

- National Academy of Television of Arts and Sciences
- 1st Place Award of Excellence - Producer News
- 1st Place Award of Excellence - Producer Arts, Entertainment, Documentary
- Honorable Mention Award of Excellence - Producer Public Affairs, Community Service, Public Service
- Honorable Mention Award of Excellence - Producer Arts, Entertainment, Documentary.
- Photographer of the Year - 2002 / Underground Focus Magazine
- One - 1st Place - News / Society of Professional Journalist
- Two - 1st Place - Sports / California Newspaper Publisher's Association
- Two - 1st Place - News / San Diego Press Club
- Honorable Mention - Spot News / North San Diego County Press Club.

## Calendar Of Events

See our Website for the most up-to-date activities schedule:

[www.sdphotoclub.com](http://www.sdphotoclub.com)

### April 2005

**OUTING:** Friday April 15 - Thursday April 21: Moab and Arches National Parks, Utah. LEADER NEEDED, contact Ken to volunteer.

**Monthly Meeting:** Thursday, April 14th, 6:30 pm (doors open). Mtg starts at 7PM. Speaker: Larry Gagnon, Newspaper Photographer.

**Outing: Saturday, April 23rd** La Jolla Seals - Meet at the Children's Pool at 4:00 p.m. RSVP to Outing Organizer, Rita Spiegel at (858) 361-6373 or [rita520@sbcglobal.net](mailto:rita520@sbcglobal.net)

### May 2005

**Monthly Meeting:** Thursday, May 12th, 6:30 pm (doors open). Mtg starts at 7PM.

**Outing:** Friday - Sunday May 13- 15 Yosemite National Park. LEADER NEEDED, contact Ken to volunteer.

### June 2005

**Monthly Meeting:** Thursday, June 9th, 6:30 pm (doors open). Mtg starts at 7PM.



## Officers & Volunteers

### Chair:

Jonathan Fennell - (619) 861-7873  
[jfennell@jdfusions.com](mailto:jfennell@jdfusions.com)

### Membership/Equipment Manager:

Everett Mehner - (619) 232-9271 or  
[ecmehner@cox.net](mailto:ecmehner@cox.net)

### Treasury & Sponsors:

Carol Brody - (619) 466-3371 or  
[cbrody8000@cox.net](mailto:cbrody8000@cox.net)

### Programs:

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(858) 689-1963 or [karl@karlgrobl.com](mailto:karl@karlgrobl.com)  
Jim Cline  
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### SCPS Webmaster & Activities:

Ken Rockwell - (858) 453-2099 or  
[ken@kenrockwell.com](mailto:ken@kenrockwell.com)

### Hospitality:

Karen LeCates - (619) 322-6818 or  
[karenlecatess@hotmail.com](mailto:karenlecatess@hotmail.com)

### Refreshments:

Theresa Verneti - (619) 298-9838 or  
[tvernett@yahoo.com](mailto:tvernett@yahoo.com)

### Newsletter:

Rita Spiegel - (858) 569-7414 or  
[rita520@sbcglobal.net](mailto:rita520@sbcglobal.net)

## San Diego County Fair June 10th - July 4th

Exhibition of Photography  
Deadline: April 29th

For information and online registration, visit [www.sdfair.com](http://www.sdfair.com) or contact them at [entry@sdfair.com](mailto:entry@sdfair.com) or (858) 792-4207.

## Member Share Digital Guidelines

With more and more members sharing their digital images, we have discovered a few "techo" glitches we need to smooth out. So with that, here are a few guidelines.

1. Please arrive at 6:30 p.m. It takes time to load the images on the computer. The meeting starts at 7:00 and we need all the images ready to go.
2. Members may bring up to 12 images maximum. Please don't bring additional slides. We have limited time available at the Otto Center. Please be mindful of the amount of time used to talk about your images.
3. Burn a CD with JPGs only. Please label them with your last name (first) and number. Example: Jones1, Jones2, Jones3. This will allow them to be shown in order by artist. Limit file size to 1024w x 768h.

Thank you for your assistance. With your help the sharing portion of the meetings will flow much smoothly.

## Photo of the Month



*Biker Dog by Rita Spiegel*

### Photo of the Month Submissions

To submit your photo, please send it to Rita Spiegel at [rita520@sbcglobal.net](mailto:rita520@sbcglobal.net) by the 20th of each month. Your image must be Black and White, a JPG in format and file size as 1024 x 768. Photo of the month will appear pending space. Thank you very much.

## Gallery Announcements

The Ordover Gallery (Solana Beach) presents landscapes, color photography by Joseph Holmes. Holmes is a master of color management for fine photography and has written and taught extensively on the subject.

Opening reception is on Thursday May 19, 6:00-8:30pm at studio 172 \* 444 S Cedros Ave, Solana Beach; (858) 720 1121. Show runs thru July 16.

Summer gallery hours are Tuesday through Saturday 11-6pm, Sun noon -5 pm. [www.ordovergallery.com](http://www.ordovergallery.com) For more information contact: Lyn Arnold-Tuttle, The Ordover Gallery at (858) 720 1121 or [lyn@ordovergallery.com](mailto:lyn@ordovergallery.com)